Our Second Home "Summer Preschool -2016"

Registration Form

725 Price Street Daly City, CA 94014 Phone: 650-301-3300 Fax: 650.992-3030

PLEASE PRINT CLEARLY AND NEATLY

| ate of Birth: Gender (M/F): | Persons other than Parents authorized to pick up child: |
|---|--|
| arent/Guardian: | |
| | Name: |
| | Relationship: |
| E-Mail: | Work/Cell: |
| ddress:Apt. # | |
| ity:Zip: | Name: |
| ome Phone: | Relationship: |
| Vork Phone: | Work/Cell: |
| ell Phone: | |
| n Case of Emergency | Name: |
| mergency Contact 1: | Relationship: |
| | Work/Cell: |
| hone/Cell: | The undersigned agrees to indemnify and hold harmless, |
| mergency Contact 2: | the Daly City Partnership, Its Board, Funders, Programs, and Employees for any loss or liability which results or is alleged to have results from participation in this program. |
| hone/Cell: | Parent/Guardian Print Name: |
| | |
| A COMPLETED registration form must be received with payment for each enrolled child. <u>ONE FORM PER CHILD</u> | Signature: |
| | I authorize Our Second Home to use photos of my child for |
| otal Amount Enclosed: | Promotional purposes: Signature: |
| ash, Check and Money Orders accepted. | Please circle each week selected for Summer Preschool Registration |
| lease make checks or money orders payable to: aly City Partnership - OSH Summer Preschool | WEEK # 1 : June 6 th - 10 th WEEK #6: July 11 th - 15 th |
| Sessions are non-refundable. | WEEK # 2 : June 13 th - 17 th WEEK #7: July 18 th - 22 nd |
| | WEEK # 3 : June 20 th - 24 th WEEK #8: July 25 th - 29 th |
| | WEEK # 4 : June 27th - July 1st WEEK #9: August 1st - 5th WEEK # 5 July 5th - 8th WEEK #10: August 8th - 12th |

Do you carry medical insurance? Yes/No

Insurance Provider:

Group #

Please list all medical conditions, food and other allergies, dietary restrictions or behavioral concerns:

| WEEK #1: June 6th - 10th | WEEK #6: July 11th - 15th |
|---|---|
| WEEK # 2 : June 13th - 17th | WEEK #7: July 18th - 22nd |
| WEEK # 3 : June 20th - 24th | WEEK #8: July 25th - 29th |
| WEEK #4: June 27 th - July 1 st | WEEK #9: August 1 st - 5 th |
| WEEK # 5 July 5 th - 8 th | WEEK #10: August 8th - 12th |
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nder camp runs from 9 am until 12 noon each weekday. Please be sure to pick up your child on time. A healthy snack is provided each morning. Please list all food allergies on this form. Please leave valuable personal belongings at home and label jackets with your child's name. _____